



Advocacy & Accountability

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EXECUTIVE COMMITTEE MEETING
Thursday, September 17, 2026 at 10:00 AM
Hybrid

In person: 2 Griffin Way, Suite A, Chelsea, MA 02150 | Remote: [Zoom \(https://www.mwraadvisoryboard.com/event\)](https://www.mwraadvisoryboard.com/event)

AGENDA

- A. Roll call attendance [5 min]
- B. Executive Director's report [10 min]
- C. Advisory Board FY27 goals and objectives [10 min]
- D. CSO Updated Long-term Control Plan [15 min]
- E. December 10th Advisory Board Holiday Open House [5 min]
- F. **Action Item:** Nomination of Executive Committee [5 min]
- G. **Action Item:** Approval of the September 24, 2026 Advisory Board meeting agenda [5 min]
- H. **Action Item:** Approval of Executive Committee meeting minutes from June 11, 2026 [5 min]
- I. New business [5 min]
- J. Omnibus roll call vote and adjournment [5 min]

I certify on this date, Notice was Posted as "MWRA Advisory Board Executive Committee Meeting" at [mwraadvisoryboard.com](https://www.mwraadvisoryboard.com) and emailed to regs@sec.state.ma.us, contactanf@mass.gov, openmeeting@state.ma.us, openmeeting@mass.gov

A handwritten signature in black ink that reads "Abigail E. Bulman".

Abigail Bulman, Community Insight & Engagement Lead
Date Posted on Website: 09-14-2026



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Matthew A. Romero
Executive Director