



Advocacy & Accountability

Representing over 3 million people in Massachusetts since 1985

EXECUTIVE COMMITTEE MEETING
Thursday, October 15, 2026 at 10:00 AM
Hybrid

In person: 2 Griffin Way, Suite A, Chelsea, MA 02150 | Remote: [Zoom \(https://www.mwraadvisoryboard.com/event\)](https://www.mwraadvisoryboard.com/event)

AGENDA

- A. **Roll call attendance** [5 min]
- B. **Executive Director's report** [5 min]
- C. **Draft Advisory Board Comments on the Draft Updated Long-Term CSO Control Plan (Action)** [5 min]
- D. **November Advisory Board Agenda Item — Quabbin (Action)** [10 min]
- E. **Quabbin Regional Issues (Update)** [10 min]
 - a. Interbasin Transfer Act
 - b. PILOT Commission Listening Session
- F. **2026 Water & Sewer Rate Survey (Update)** [5 min]
- G. **Independent Annual Audit (Update)** [5 min]
- H. **December 10 Advisory Board Holiday Gathering (Update)** [5 min]
- I. **October 22 Advisory Board Meeting Agenda (Action)** [5 min]
- J. **September 17, 2026 Executive Committee Meeting Minutes (Action)** [5 min]
- K. **New Business** [5 min]
- L. **Omnibus Roll Call Vote and Adjournment** [5 min]

I certify on this date, Notice was Posted as "MWRA Advisory Board Executive Committee Meeting" at [mwraadvisoryboard.com](https://www.mwraadvisoryboard.com) and emailed to regs@sec.state.ma.us, contactanf@mass.gov, openmeeting@state.ma.us, openmeeting@mass.gov

Abigail Bulman, Community Insight & Engagement Lead
Date Posted on Website: 10-06-2026



2 Griffin Way, Suite A, Chelsea, MA 02150



(617) 788-2050



mwra.ab@mwraadvisoryboard.com

[mwraadvisoryboard.com](https://www.mwraadvisoryboard.com)

Matthew A. Romero
Executive Director